President: Ian Addington P. Elect: Mark Willoughby Secretary: Susan Annear Treasurer: Tiffany Day SGT-at-Arms: Shawn Carroll



- Mon Noon @ NKADD
  22 Spiral Dr, Florence, KY
  PO Box 6027, Florence,
  KY 41022
  - 🌉 District 6740 📞 859-282-0397 (lan)



# Schedule for Monday, July 15th, 2024

LOCATION: Northern Kentucky Area Development District (NKADD), 22 Spiral Drive, Florence, KY 41042 11:45 am – Lunch Buffet \$13/person

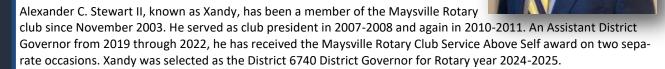
12:00 pm - Meeting Begins, Greeting, Prayer-Reflection-Inspiration, Pledge & 4-Way Test

12:15 pm – Program Begins 1:00 pm – Meeting Adjourned

# **Monday's Program:**

The Coming Year in Rotary District 6740 with District Governor Xandy Stewart Written By: Tim Herrmann, Rotary Club of Florence

Join the Rotary Club of Florence, serving all of Boone County (@FlorenceRotary), on Monday, July 15, 2024, at noon to hear Xandy Stewart, District Governor for Rotary District 6740, as he articulates his overriding themes for District 6740's coming year: Membership; Culture of Giving; Public Image; and New/Renewed Clubs.



Xandy retired from the International Paper Maysville Mill after more than 25 years of service and from the Kentucky Army National Guard after nearly 33 years of service, retiring at the rank of Colonel. His awards include the Legion of Merit and the Meritorious Service Medal.

Guests are always welcome to join, meet members and learn about the club.

Members - Please share this information via email and social media. Invite a friend!

Please help us plan for seating and food by RSVPing at: https://tinyurl.com/rcofky-rsvp.

# This Week's Welcome Committee: Team 4

Membership & Social Events: Team Lead: Michelle Owens

Members: Ian Addington, Susan Annear, Duane Froelicher, Wayne Hartke, Janey McEntyre, Mary Price

# **Upcoming Programs:**

- Monday, July 22nd Brain Injury Alliance of Northern Kentucky
- Monday, July 29th Boone County Arboretum
- Monday, August 5th All Abilities Sports of NKy

# **Signature Upcoming Events:**

- Sept 30th Citizen of the Year Celebration
- Oct 4th Annual Golf Outing

Notice: To submit content for the Newsletter, please email <a href="mailto:newbuchanan@gmail.com">newsletter</a>, please email <a href="mailto:newbuchananame">newsletter</a>, please emailto: newsletter</a>, ple

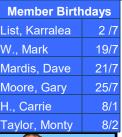














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859.282.1220

# **Brad Shipe**

Edward Jones
MAKING SENSE OF INVESTING

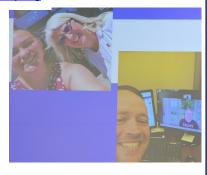
859.282.7040



w. Ad Buttons

#### **Reminders:**

- RSVP for the July 15th meeting: https://tinyurl.com/rcofky-rsvp
- 😽 July 20th 9am to noon on New Day Ranch, NKY Flyfishers
- 🙎 Aug 2nd Citizen of the Year Nominations Due
- 🤛 August 12th, Meet a Member Monday Challenge and send a selfie of the meetup to Info@FlorenceRotary.org
- August 15th Florence Business Council features our Rotary Club
- August 31st Euchre Royal tournament
- September 14th 9:30-4:30pm is our next Rotary Leadership Institute in Lexington, KY
- 👥 Invite friends and share meeting information via email and social media
- 🌞 Join the club: Membership applications available at the Welcome Desk or Online
- Share Happy Moments during Happy Dollars for \$1
- Stay updated on events via the website <a href="https://florencerotary.org/news-updates/">https://florencerotary.org/news-updates/</a>
- 💂 For DACdb training, contact Marcus at 239-250-5978 or Marcus@mpz.me



# **Rotary Club Updates:**

- Christmas in July Collection: The collection initiative for Senior Santa's has begun. Contribute to bring joy to our senior community members during the summer months.
- Looking for sponsors and golfers for the annual golf outing on Friday, October 4th

# **Ongoing Opportunities:**

- ♦ View highlights from previous meetings on the club's YouTube Channel: https://www.youtube.com/@rotaryclubofflorenceky
- Stay informed about upcoming dates via the Google calendar on the club's website: https://florencerotary.org/calendar/

#FloRo #Rotary #ServiceAboveSelf #PeopleofAction #MagicofRotary #Leadership #Clubs #CivicEngagement #CommunityService #AED #Florence #Kentucky #BooneCounty

# Last Week's Meeting - Passing the Gavel



















Nominate: www.florencerotary.org/coy

Nominations Due: Friday, August 2nd

Celebration: Monday, September 30, 2024 Noon ET

# CALL FOR CITIZEN OF THE YEAR NOMINATIONS

A candidate for Citizen of the Year should be a person or couple who has a heart to serve others. This typically is not someone who is constantly in the public eye but someone who "flies below the radar screen" and is not seeking public recognition.

To be eligible, nominee must:

- · Currently be a citizen of Northern Kentucky
- Have the respect and admiration of their friends, neighbors and peers
- · Play an active and useful role in the community
- Exemplify the "Service above Self" standard in his or her professional and community involvement

Multiple letters of support are encouraged to demonstrate the nominee's qualifications for the

The Citizen of the Year Award was created in 1995 and has honored over 35 inductees since its inception. Previous recipients have included teachers, pastors, doctors, coaches, neighbors, non-profit directors, postmasters, missionaries, administrators and many others.

To submit a Citizen of the Year nomination, please click on this <u>link</u> and provide the following information:

- 1. Nominee First Name\*
- 2. Nominee Last Name\*
- 3. Nominee Address\* (Please include City, State, Zip Code)
- 4. Nominee Phone Number\*
- 5. Nominee Email\* (Please enter a valid email address)
- 6. Nominee Date of Birth\* (This information is needed for the Kentucky Colonel application)
- 7. Nominee Profession\*
- 8. Nominee Image\* (Upload an image of your nominee)
- 9. Active Service in a Charitable Organization, Community Service, or Military Service\* (This information is needed for the Kentucky Colonel Application)
- 10. Reason for the Nomination\*
- 11. Recommendation Letters\* (Upload at least three letters of recommendation for your nominee that exemplify the qualities for our Citizen of the Year. You can upload up to 5 files.)
- 12. Nominator First Name\*
- 13. Nominator Last Name\*
- 14. Nominator Address\* (Please include city, state, zip)
- 15. Nominator Phone\*
- 16. Nominator Email\* (Please enter a valid email address) Fields marked with an asterisk (\*) are required.