

**Rotary Club of Florence** 

President: Julia Pile P. Elect: Ian Addington Secretary: Susan Annear Treasurer: Tiffany Day SGT-at-Arms: Shawn Carroll



Mon Noon @ NKADD 22 Spiral Dr, Florence, KY 41042 PO Box 6027 Florence KY 41022 District 6740

859-466-7769 (Julia)

# chedule for Mondav

12:00	Catered Buffett Lunch, \$13/person
12:15	Julia, Prayer, Pledge and 4Way Test

12:25 Superintendent, Boone County Schools, Matt Turner (Pile)

13:00 **Dismiss** 

## **UPCOMING PROGRAMS**

Mar 18 Mayor, City of Florence, Julie Aubuchon (Ian)

Mar 25 No Meeting (Easter Weekend)

Apr 1 NKU President, Cady Short-Thompson

Apr 8 No Meeting (Spring Break)



## **PEOPLE OF ACTION**

Bring a friend, double the impact - let us make a difference together

### **Upcoming Events:**

April 29th - Open House Day. Teams to create tri-fold displays.

	Member Birthdays		
-	Webster, Matt	20-Mar	
	Annear, Susan	21-Mar	
	Volland, Don	24-Mar	
	Schickel, John	29-Mar	

## Monday's Speaker:

Superintendent Matt Turner Join us this Monday to hear Superintendent Matt Turner discuss "Student Voice - Empowering & Engaging Students." Superintendent Turner will share insights into how the Boone County Schools empower students through initiatives like the Scan to RSVP Student Advisory Council. Don't miss this opportunity to learn about fostering leadership among our youth.

#### This Week's Welcome Committee:

Team 5 led by Greg Palmer. Members: Michael Crane, Blair Fields, Ed Monohan, Randy Poe, Billy Santos, John Schickel, Whitney Stith

#### **Ongoing Opportunities:**

- Share Your Happy Moments for Just \$1 during HAPPY DOLLARS.
- Check the website for event updates.
- For DACdb Training, contact Marcus for login help or volunteer hours entry. Call 239-250-5978 or Marcus@mpz.me

### Reminders:

Scholarship applications due March 15th. Apply here: [link]

#### **Upcoming Dates:**

- March 15th Scholarship applications due
- April 1st NKU President speaking April 29th - Open House - Invite prospective members -Gallery Walk, each team needs to have handouts and a tri-fold display board
- May 18th Rotary District Conference in Lexington

Add an email signature [link] or copy and paste this logo

#### **Proud Member of:**









Carrie Herrmann,

**BCPL Director President Florence** 

**Rotary Club** 

859-628-7796



w. Ad Buttons



**Don Volland** REALTY. 859.653.5616

Mike Crane

**KY Farm Bureau** 

Insurance 🧀

# Shawn Carroll



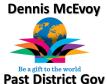
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**Greg Palmer** 

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