



# Rotary Club of Florence

President: Julia Pile  
 P. Elect: Ian Addington  
 Secretary: \_\_\_\_\_  
 Treasurer: \_\_\_\_\_  
 SGT-at-Arms: Shawn Carroll



Mon Noon @ Florence Nature  
 Park Kalb Gathering House, 7200 Nature  
 Park Dr. Box 6027 Florence KY 41022  
 District 6740  
 859-466-7769 (Julia)



## Schedule for Monday August 28, 2023

- 12:00 Catered Buffett Lunch, \$12 Feb.
- 12:15 President Julia Pile, Prayer, Pledge and 4Way Test
- 12:25 One to One Reading Mentors, Polly Lusk Page (Pile) Small Building
- 13:00 Dismiss



## UPCOMING PROGRAMS

- Sep 4 NO MEETING, LABOR DAY [Team Meeting & Community Service Week]
- Sep 11 Board of Directors Patriots Landing, Patrick Kanewske
- Sep 18 Highly regarded Mural Artist, Christian Dallas (Volland)
- Sep 25 Majority Leader of the Kentucky Senate, Damon Thayer (Schickel)



## PEOPLE OF ACTION

Bring a friend, double the impact - let us make a difference together!

- Congratulations to the **NEWLY APPOINTED BOARD MEMBERS** who will lead us with dedication and expertise. Our team comprises accomplished individuals such as Julie Pile, President 2023-2024; Ian Addington, President Elect 2023-2024; and Duane Froelicher, Foundation President 2023-2024. Alongside them, we're excited to welcome At Large members including Michelle Owens and Peter Weickgenannt, both serving a term until 2023-2024, as well as Jim Ferguson and Gary Wilmhoff with terms until 2023-2025, and Will Baker, Don Volland, and Dave Wolfer, all serving until 2023-2026. This dynamic ensemble, along with the invaluable contributions of our future SECRETARY AND TREASURER, will undoubtedly steer us toward greater achievements and impact. We need a SECRETARY AND TREASURER to support our vision and community impact. #RotaryExcellence
- Share your happy moments for just \$1 during **HAPPY DOLLARS**.
- August 28th - TEAM 5 – INTERNATIONAL SERVICE.** They will warmly welcome attendees, offer heartfelt prayers, lead the pledge, and present the four-way test. This dedicated team includes Team Lead: **Greg Palmer**. Members: **Michael Crane, Blair Fields, Ed Monohan, Billy Santos, John Schickel, Whitney Stith.**
- August 28th** — Rotary Board Meeting (future dates: 9/18; 10/16; 11/20; 12/18; 1/22/2024; 2/26; 3/18; 4/22; 5/20; 6/17)
- August 31st**, September 6th, and 9th - We are currently seeking **READING COACHES FOR OUR ONE TO ONE READING PROGRAM**. Mark your calendars for the upcoming training dates.
- September 1st - DEADLINE: CITIZEN OF THE YEAR** Nominations.
- September 9th** - District Invitation 2: Rotary District 6740 **RIDE TO END POLIO BIKE RALLY**. Zoom into action from Mineshaft Harley Davidson, Pikeville. \$20 per bike, \$10 per rider.
- Sept 12, 4-7 pm** - Collins Elementary's Multicultural Resource Fair. Opportunity to Expand Rotary's impact. - Julie Pile
- September 16th** - Save the Date for the **FAMILY PICNIC AT GREG PALMER'S**.
- October 24th** - Kenton County Golf Ball Drop at St. Barbara Church, supporting Polio Eradication.
- December 4th** - Financial Literacy/Reading Night at Stephens Elementary
- January 2024** - Nominate two 8th graders for the **DISTRICT YOUTH LEADERSHIP RETREAT!** Sponsored applications.
- UPLOAD PHOTOS HERE:** <https://photos.app.goo.gl/XG7LXQvJBpfPKHRT6>
- Off Meeting Weeks. Team Meeting Weeks. Teams Will Start Reporting Out During their Hosting Weeks
- DUES:** Pay dues by check/card at meetings.
- Help with the **VETERANS MEMORIAL REHAB PROJECT** - Contact Ian
- Interested in **YOUTH EXCHANGE PROGRAMS?** Inform the front desk. Short-term & long-term options available.
- Share your **SIGNATURE EVENT FUNDRAISING IDEAS** with Duane. We're eager to raise funds for a cause!
- ROTARY MEMBERSHIP: JOIN ROTARY, CHANGE LIVES.** We are accepting new members. If you are interested membership, please complete this linked [New Member Form](#) or ask Carrie for a printed copy.
- Exciting opportunities to speak at our club! Contact Don Volland for available slots.

### IMPORTANT DATES

10/6 GOLF OUTING  
 12/4 CHRISTMAS CONCERT

### Member Birthdays

Owen, Michelle 5-Sep  
 Price, Mary 8-Sep  
 Baker, Will 8-Sep  
 Griesser, Gary 9-Sep

**WTLB**  
 PRODUCTIONS  
**Will Baker**  
 Independent Video Production Services  
 WTLBProductions.com

Owner  
 Broker  
 Realtor  
**Apex Realty Group**  
**Jim Ferguson**  
 859-907-5466

**MASTER PROVISIONS**  
 CONNECTING RESOURCES TO NEEDS  
 859-816-6087

Carrie Herrmann,  
 BCPL Director  
 President Florence  
 Rotary Club  
 859-628-7796

**BRIDGE TO BETTER LIVING**  
 Placement with Passion.  
 859.609.0877

**Don Volland HUFF**  
 REALTY  
 A Berkshire Hathaway Affiliate  
 859.653.5616

**Shawn Carroll**  
 New Perceptions  
 859.344.9322

**Mike Crane**  
 KY Farm Bureau  
 Insurance  
 859.586.6142

**Gary Griesser**  
 859.586.6225

**Dennis McEvoy**  
 Be a gift to the world  
 Past District Gov  
 859-466-7230

**Michelle Owen**  
**Forcht Bank**  
 Happier Banking  
 (859) 361-4174

**Beth Long**  
 NEW DAY RANCH  
 (859) 322-2884

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**Greg Palmer**  
 PALMER CAPITAL  
 MANAGEMENT, INC.  
 859.282.1220

**Central Bank**  
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 Fort Mitchell 859-905-5510  
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 Banking, Credit Cards,  
 Mortgage and Loans

**Brad Shipe**  
**Edward Jones**  
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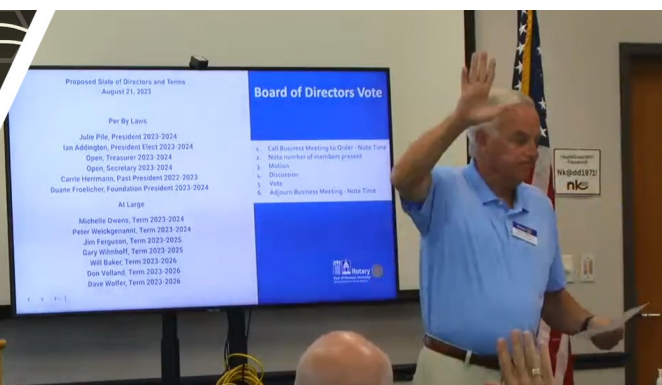
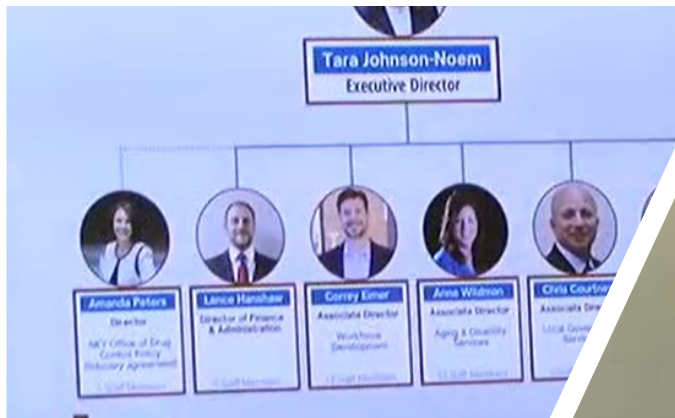
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# Northern Kentucky Area Development District, Tara Johnson-Noem



**ne to One**  
Practicing Reading with Students

**ONE TO ONE READING**  
*Coach a child, change a life!*

**BECOME A COACH!** **REGISTERED FOR**