

Rotary Club of Florence

10/6 GOLF OUTING

Stewart, Gary

McEvoy, Dennis

Wilmhoff, Gary

Hamblen, Brad

Owen, Michelle

Price, Mary

Baker, Will

Griesser, Garv

Pile. Julia

12/4 CHRISTMAS CONCERT

Member Birthdays

Herrmann, Carrie 1-Aug

10-Aug

11-Aug

12-Aug

15-Aug

16-Aug

5-Sep

8-Sep

8-Sep

9-Sep

President: Julia Pile P. Elect: Ian Addington Secretary: Treasurer: SGT-at-Arms: Shawn Carroll



Mon Noon @ Florence Nature Park Kalb Gathering House, 7200 Nature Park Dr. Box 6027 Florence KY 41022 District 6740 859-466-7769 (Julia)

Schedule for Monday Aug

12:00 Catered Buffett Lunch, \$12 Feb.

12:15 President Julia Pile, Prayer, Pledge and 4Way Test

Director Samaritan CarCare Clinic, Bruce Kintner (Owen) Small Building 12:25

13:00 **Dismiss**



UPCOMING PROGRAMS

Aug 21 Northern Kentucky Area Development District, Tara Johnson-Noem (Pile)

One to One Reading Mentors, Polly Lusk Page (Pile) Aug 28

Sep 4 Team Meeting & Community Service Week (Pile)

Board of Directors Patriots Landing, Patrick Kanewske Sep 11



PEOPLE OF ACTION

Bring a friend, double the impact - let us make a difference together!

JOIN OUR BOARD OF MEMBERS - Seven At-Large positions available with 1, 2, and 3-year terms. STEP UP AS SECRETARY OR TREASURER to support our club's vision and strengthen our community impact.

Help with the VETERANS MEMORIAL REHAB PROJECT - Contact lan IMPORTANT DATES

DUES: Pay by check/card at our meetings.

HAPPY DOLLARS — For just \$1, tell us what you're happy about.

PHOTOS TO UPLOAD? https://photos.app.goo.gl/XG7LXQvJBpfPKHRT6

August 14th - TEAM 3 (ROTARY AWARENESS) TAKING UP THE MAN-TLE OF GREETERS. Team 3 is Rotary Awareness. They will warmly welcome attendees, offer heartfelt prayers, lead the pledge, and present the four-way test. This dedicated team includes Neville Buchanan, Will Baker, Brad Hamblen, Carrie Herrmann, Julie Pile, and Matt Webster.

August 14th - NOTICE OF BY-LAWS UPDATE: The proposed changes aim to enhance flexibility. A two-thirds of the those members present will approve the changes.

August 26th - District Invitation 1: ROTARY LEADERSHIP INSTITUTE (RLI) at Lexington Public Library Eastside Branch, Palumbo Rd, Lexington. Explore Parts I, II, and III with lunch and snacks included. FREE for all district Rotarians!

August 31st, September 6th, and 9th - We are currently seeking READING COACHES FOR OUR ONE TO ONE READING PROGRAM. Mark your calendars for the upcoming training dates.

September 1st - DEADLINE: CITIZEN OF THE YEAR Nominations.

September 9th - District Invitation 2: Rotary District 6740 RIDE TO END POLIO BIKE RALLY. Zoom into action from Mineshaft Harley Davidson, Pikeville. \$20 per bike, \$10 per rider.

September 16th - Save the Date for the FAMILY PICNIC AT GREG PALMER'S.

October 24th - Kenton County Golf Ball Drop at St. Barbara Church, supporting Polio Eradication.

December 4th - Financial Literacy/Reading Night at Stephens Elementary

January 2024 - Nominate two 8th graders for the DISTRICT YOUTH LEADERSHIP RETREAT! Sponsored applications.

Interested in YOUTH EXCHANGE PROGRAMS? Inform the front desk. Short-term & long-term options available.

Share your SIGNATURE EVENT FUNDRAISING IDEAS with Duane. We're eager to raise funds for a cause!

ROTARY MEMBERSHIP: JOIN ROTARY, CHANGE LIVES. We are accepting new members. If you are interested membership, please complete this linked New Member Form or ask Carrie for a printed

Exciting opportunities to speak at our club! Contact Don Volland for available slots. Our programs are top-notch, and you can view them if absent. Please inform the Welcome Desk to record attendance. Click to "CATCH UP" facebook.com/RotaryClubFlorenceKY/videos/ or YouTube

Kindly submit your volunteer hours at the Welcome Desk

Need a new badge? Fill out this form.



WTLBProductions.com

Will Baker



Apex Realty Group Jim Ferguson 859-907-5466

Carrie Herrmann,



BCPL Director President Florence Rotary Club

859-628-7796





Mike Crane

KY Farm Bureau

Insurance 🧀

859.586.6142

Shawn Carroll

🔼 New Perceptions

859.344.9322



859.586.6225



859-466-7230



Past District Gov



Beth Long NEW DAY RANCH (859) 322-2884



w. Ad Buttons

Greg Palmer

PALMER CAPITAL MANAGEMENT, INC.

859.282.1220



Fort Mitchell 859-905-5510 ddawson@centralbank.com Banking, Credit Cards, Mortgage and Loans

Brad Shipe

Edward Jones MAKING SENSE OF INVESTING

859.282.7040

ewsletter Editor: NevilleyBuchanan@Gmail.com



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Boone County Commissioner, Jesse Brewer



