

Rotary Club of Florence

President: Carrie Herrmann Secretary: Brad Hamblen **Treasurer: Ian Addington** SGT-at-Arms: Shawn Carroll P. Elect: Julia Pile



Mon Noon @ Florence Nature Park Kalb Gathering House, 7200 Nature Park Dr. Box 6027 Florence KY 41022 District 6740



859-628-7796 (Carrie)



Apex Realty Group

Jim Ferguson

859-907-5466

Carrie Herrmann, **BCPL** Director

President Florence

Rotary Club

859-628-7796

Don Volland

REALTY

Owne Broker Realtor

Schedule for Monday

12:00 Catered Buffett Lunch, \$12 Feb.

- 12:15 President Carrie Herrmann, Prayer, Pledge and 4Way Test
- Be NKY & Tri-ED (Lee Crume & Cheryl Besl, Pile) Small Building 12:25
- 13:00 Dismiss

UPCOMING PROGRAMS

- Be NKY & Tri-ED (Lee Crume & Cheryl Besl, Pile) Small Building APR 10
- Max Johnson, David Delbello, President of the Florence Y'Alls Small Building **APR 17**
- Scholarship Celebration (Wolfer) APR 24
- KY Secretary of State, Michael Adams (Volland) Large Building MAY 1
- MAY 8 The Nuxhall Foundation, (Tyler, Executive Director)

PEOPLE OF ACTION

- 1. PAUL HARRIS DINNER: Tickets are required for admission, and can be purchased on the club's website (https://florencerotary.org/ foundation/) for \$50 each until Friday, April 7, 2023 at 5pm. Please specify beef or fish dinner choices in the comments.
- 2. To help with Monday Noon Lunch seating & meal you can <u>RSVP</u>.
- 3. PANDA EXPRESS FUNDRAISER is 5/4 — online orders click here.
- 4. TO DONATE — Relief for Turkey and Syria click here.
- 5. SCHOLARSHIP APPLICATIONS: Let Dave Wolfer know if you can help with reviewing/interviews.
- DISTRICT 6740 ANNOUNCEMENTS: Annual District Conference April 28-29, 2023 (Appalachian Wireless Arena: Pikeville, Kentucky)
- 7. HAPPY DOLLARS — For a \$1 tell us what you are happy about.
- SENIOR EXIT INTERVIEWS: Sign Up Genius coming soon (Boone County Schools)
- 9. SHOW YOUR ROTARY SPIRIT: You can order T-Shirts, Polos, Hoodies from Dave Wolfer
- 10. PRESIDENT GOALS: (1) Increase our impact: Choose 2 areas to support within our community using the club's resources (time, talent, and money); (2) Expand our Reach: Grow the Membership by 10% and restart the Interact Club; and (3) Enhance Participant Engagement: Bring members back to in person meetings and identify a project that members can be hands on.
- 11. ROTARY MEMBERSHIP: We are accepting new members. If you are interested in please complete this linked On-Line form or ask Carrie for a printed copy. New Member Form or type this in your browser t.ly/Yoar.
- 12. ROTARY DUES: If you have not had the opportunity to pay your dues for January to June of this year, please bring a check or card to pay them at Monday's meeting. Any outstanding balances on membership dues requires our Club to dip into our cash reserves to pay our obligation to Rotary International. This greatly limits our resources for service projects and other club functions. You also put your status as a Rotarian in jeopardy by carrying a balance on your account.
- 13. GREAT PROGRAMS: If you have something that you would like to speak to the club about, we may have speaker slots open (Don Volland). We have some really great programs. If you are unable to attend, you can still view them. Please let the Welcome Desk know as these counts towards your attendance. Click to "CATCH UP"

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-	nson Memorial SHOOT	For the benefit of prence Rotary Foundation
		,
Sat	urday, June 10 , 2	2023
	10 a.m 2 p.m.	
	Rain or Shine	
	per shooter or \$500 per e check pavable to Florence Rotary Fou	
230	at Lloyd WMA Trap Range Gardnersville Road, Crittend	len, KY
	TRAP SHOOT * PRIZES	
	Note: There will be NO lunch this year	
	SPONSORS	
	orono	
Verona Landing	Wilkinson Wealth Management	Brad Hamblen of Cardinal Financia
Heritage Bank	Wolfer Promotions	Morgan & McCardle, PLLC
Dallas & Turner, PLLC	Enviro-max	Brad Shipe

To RSVP: Contact Mark Willoughby

(513) 535-5460 or markwilloughby59@gma

of Edward Jones Investment

Jim Ferguson of Apex Realty





w. Ad Buttons Support



Fort Mitchell 859-905-5510

ddawson@centralbank.com

Banking, Credit Cards,

Mortgage and Loans

MANAGEMENT, INC. w. Ad Buttons 859.282.1220

Brad Shipe Central Bank Dottie Dawson Edward Jones Mortgage Lending Officer MAKING SENSE OF INVESTING

859.282.7040

Greg Palmer

PALMER CAPITAL

ewsletter Editor: NevillewBuchanan@Gmail.com **Newsletter Photographer: NEEDED**

10/6 GOLF OUTING **Member Birthdays** 10-Apr Loov. Mark Raverty, Patrick 13-Apr

CLAY SHOOT

5/13

6/10

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Howard, Adam	14-Apr
Keeling, Barbara	21-Apr
Turner, Jordan	21-Apr
Wolfer, David	25-Apr
Erecticher Duone	25-Apr

Froelicher, Duane 25-Apr

TOGETHER, WE WILL END POLLO Rotary () 8	<u>Join</u> Our Club	<u>Club</u> <u>By-</u> <u>Laws</u>	<u>News-</u> <u>Letter-</u> <u>2022</u>	<u>Support</u> <u>Our</u> <u>Club</u>	<u>Support</u> <u>Our</u> Sponsor		
Scholarship Celebration							
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FLORENCI

Paul Harris Foundation Dinner

Tuesday, April 11th - 6:30 pm Triple Crown Country Club Purchase tickets on-line via QR Code above or www.florencerotary.org/foundation

