

# Rotary Club of Florence

President: Carrie Herrmann  
 Secretary: Brad Hamblen  
 Treasurer: Ian Addington  
 SGT-at-Arms: Shawn Carroll  
 P. Elect: Julia Pile



Mon Noon @ Florence Nature  
 Park Kalb Gathering House, 7200 Nature  
 Park Dr. Box 6027 Florence KY 41022  
 District 6740  
 859-628-7796 (Carrie)



## Schedule for Monday March 20, 2023

- 12:00 Catered Buffett Lunch, \$12 Feb.
- 12:15 President Carrie Herrmann, Prayer, Pledge and 4Way Test
- 12:25 Boone Co. Comprehensive Plan (Kevin Costello & Jenna LeCount, Zillman). Large Event Center
- 13:00 Dismiss

## UPCOMING PROGRAMS

- MAR 27 TOY Celebration (Barb Keeling)
- APR 3 **No Meeting** — Spring Break
- APR 10 Be NKY & Tri-ED (Lee Crume & Cheryl Besl, Pile)
- APR 17 KY College Coaches Program at KY Campus Compact, Shellie Baker (Froelicher/Pile)
- APR 24 Scholarship Celebration (Wolfer)



## PEOPLE OF ACTION

1. **MEET IN THE LARGE FACILITY DURING THE MONTH OF MARCH**
2. **PANDA EXPRESS FUNDRAISER** is 5/4 — online orders click [here](#).
3. **TO DONATE** — Relief for Turkey and Syria click [here](#).
4. **SCHOLARSHIP APPLICATIONS:** Let Dave Wolfer know if you can help with reviewing/interviews.
5. **DISTRICT 6740 ANNOUNCEMENTS:** Live & In-Person: **PETS:** March 17-18, 2023; **AGI:** March 16-18. Annual District Conference April 28-29, 2023 (Appalachian Wireless Arena: Pikeville, Kentucky)
6. **CITIZEN OF THE YEAR GALLERY:** Missing a few pictures. View [here](#)
7. **HAPPY DOLLARS** — For a \$1 tell us what you are happy about.
8. **SENIOR EXIT INTERVIEWS:** Sign Up Genius coming soon (Boone County Schools)
9. **SHOW YOUR ROTARY SPIRIT:** You can order T-Shirts, Polos, Hoodies from [Dave Wolfer](#)
10. **PRESIDENT GOALS:** (1) **Increase our impact:** Choose 2 areas to support within our community using the club's resources (time, talent, and money); (2) **Expand our Reach:** Grow the Membership by 10% and restart the Interact Club; and (3) **Enhance Participant Engagement:** Bring members back to in person meetings and identify a project that members can be hands on.
11. **ROTARY MEMBERSHIP:** We are accepting new members. If you are interested in please complete this linked On-Line form or ask Carrie for a printed copy. [New Member Form](#) or type this in your browser [t.ly/Yoar](#).
12. **ROTARY DUES:** If you have not had the opportunity to pay your dues for January to June of this year, please bring a check or card to pay them at Monday's meeting. Any outstanding balances on membership dues requires our Club to dip into our cash reserves to pay our obligation to Rotary International. This greatly limits our resources for service projects and other club functions. You also put your status as a Rotarian in jeopardy by carrying a balance on your account.
13. **GREAT PROGRAMS:** If you have something that you would like to speak to the club about, we may have speaker slots open (Don Volland). We have some really great programs. If you are unable to attend, you can still view them. Please let the **Welcome Desk** know as these counts towards your attendance. Click to "CATCH UP" [facebook.com/RotaryClubFlorenceKY/videos/](#) or [YouTube](#)
14. **VOLUNTEER HOURS:** Please turn in to our **Welcome Desk**
15. **DON'T HAVE A NEW BADGE YET?** Complete this [form](#).
16. **AMAZON SMILES:** Simply [Click](#) the 1st option — "Florence Rotary Club Foundation Inc". EIN 27-1752838. 15200 Porter Rd, Verona, KY 41092
17. **KROGER COMMUNITY REWARDS SIGNUP:** [Click to your local Kroger Store and use "The Florence Rotary Foundation, Inc."](#) Won't affect Reward points.
18. **JOIN A COMMITTEE TODAY.** Community Engagement And Honors; Community Service; Club Service; Membership; International; Next Gen; & Weekly Meetings (Welcome Desk).
19. **AD BUTTONS:** Would like to advertise via the Florence Rotary's Media arm? \$100/year you get valuable exposure while helping our club (**Welcome Desk**). AD BUTTONS are \$100/year.
20. Our Ad Buttons sponsors are: Jim Ferguson; Master Provisions; Jacob Brooks; Don Volland; New Perceptions; Mike Crane; Gary Griesser; Brad Hamlen; Forcht Bank; Dennis McEvoy; New Day Ranch; Brad Shipe; Dottie Dawson. We also have Meal Sponsorships available at \$100/quarter.

### IMPORTANT DATES

- 3/27 TEACHER OF THE YEAR
- 4/3 BOARD MEETING. 5/1; 6/5
- 4/11 PAUL HARRIS DINNER: Triple Crown (\$50/ticket)
- 5/13 CLUB SERVICE Morning At Miracle League Fields
- 6/10 CLAY SHOOT
- 10/6 GOLF OUTING

Member Birthdays	
Webster, Matt	20-Mar
Volland, Don	24-Mar
Schickel, John	29-Mar

<p>Support w. Ad Buttons</p>	<p>Owner Broker Realtor <b>Apex Realty Group</b> Jim Ferguson 859-907-5466</p>
<p>MASTER PROVISIONS CONNECTING RESOURCES TO NEEDS 859-816-6087</p>	<p>Carrie Herrmann, BCPL Director President Florence Rotary Club 859-628-7796</p>
<p>BRIDGE to BETTER LIVING Placement with Passion. 859.609.0877</p>	<p>Don Volland <b>HUFF</b> REALTY A Berkshire Hathaway Affiliate 859.653.5616</p>
<p>Shawn Carroll New Perceptions 859.344.9322</p>	<p>Mike Crane KY Farm Bureau Insurance 859.586.6142</p>
<p>Gary Griesser 859.586.6225</p>	<p>Brad Hamblen 859-466-7230</p>
<p>Michelle Owen Forcht Bank Happier Banking (859) 361-4174</p>	<p>Dennis McEvoy Be a gift to the world Past District Gov</p>
<p>Support w. Ad Buttons</p>	<p>Beth Long NEW DAY RANCH (859) 322-2884</p>
<p>Support w. Ad Buttons</p>	<p>Greg Palmer PALMER CAPITAL MANAGEMENT, INC. 859.282.1220</p>
<p>Dottie Dawson Mortgage Lending Officer Fort Mitchell 859-905-5510 ddawson@centralbank.com Banking, Credit Cards, Mortgage and Loans</p>	<p>Brad Shipe Edward Jones MAKING SENSE OF INVESTING 859.282.7040</p>
<p>Newsletter Editor: <a href="mailto:NevilleBuchanan@Gmail.com">NevilleBuchanan@Gmail.com</a>                  Newsletter Photographer: NEEDED</p>	



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# KY Attorney General, Daniel Cameron

