

# Rotary Club of Florence

President: Carrie Herrmann  
 Secretary: Brad Hamblen  
 Treasurer: Ian Addington  
 SGT-at-Arms: Shawn Carroll  
 P. Elect: Julia Pile



Mon Noon @ Florence Nature  
 Park Kalb Gathering House, 7200 Nature  
 Park Dr. Box 6027 Florence KY 41022  
 District 6740  
 859-628-7796 (Carrie)



## Schedule for Monday January, 30 2023

- 12:00 CATERED BUFFETT LUNCH, \$12 Small Building
- 12:15 President Carrie Herrmann, Prayer, Pledge and 4Way Test
- 12:25 Sheep Dog Impact Assis., greater Cinci Chap. David Jardon Volland)
- 13:00 Dismiss



## UPCOMING PROGRAMS

- FEB 7 Off-site — Tuesday — Visit to the State Capital (Volland)
- FEB 13 Toy Developer for Kenner during StarWars rollout. Jim Swearingen
- FEB 20 NO MEETING (President's Day)
- FEB 27 TBD



## PEOPLE OF ACTION

1. **HAPPY DOLLARS** — For a \$1 tell us what you are happy about.
2. **NO MEETING 2/6 — INSTEAD TUESDAY TRIP TO FRANKFURT:** 2/7 (Carpool Sign-up Genius coming).
3. **NEXT BOARD MEETING TODAY:** **02/13/22;** 03/06/23; 04/03/23; 05/01/23; 06/05/23
4. **MONTH OF MARCH:** all meetings at the Event center (large building)
5. **TEACHER OF THE YEAR NOMINATION:** No later than Friday 02/10/23. [Click here to nominate](#)
6. **SCHOLARSHIP APPLICATIONS:** Deadline is Friday 03/10/2023. Let Dave W. needs interviewers.
7. **VIRTUAL ROTARY LEADERSHIP INSTITUTE:** District 6740 2-session event scheduled for Jan.28 and Feb. 4, 2023, from 8:00 AM to 11:30 AM (with log in at 7:45 AM). GO TO <https://rlihoa.org>.
8. **SENIOR EXIT INTERVIEWS:** Sign Up Genius coming soon (Boone County Schools)
9. **SHOW YOUR ROTARY SPIRIT:** You can order T-Shirts, Polos, Hoodies from [Dave Wolfer](#)
10. **PRESIDENT GOALS:** (1) **Increase our impact:** Choose 2 areas to support within our community using the club's resources (time, talent, and money); (2) **Expand our Reach:** Grow the Membership by 10% and restart the Interact Club; and (3) **Enhance Participant Engagement:** Bring members back to in person meetings and identify a project that members can be hands on.
11. **ROTARY MEMBERSHIP:** We are accepting new members. If you are interested in please complete this linked On-Line form or ask Carrie for a printed copy. [New Member Form](#) or type this in your browser [t.ly/Yoar](#).
12. **ROTARY DUES:** If you have not had the opportunity to pay your dues for January to June of this year, please bring a check or card to pay them at Monday's meeting. Any outstanding balances on membership dues requires our Club to dip into our cash reserves to pay our obligation to Rotary International. This greatly limits our resources for service projects and other club functions. You also put your status as a Rotarian in jeopardy by carrying a balance on your account.
13. **GREAT PROGRAMS:** If you have something that you would like to speak to the club about, we may have speaker slots open (Don Volland). We have some really great programs. If you are unable to attend, you can still view them. Please let the **Welcome Desk** know as these counts towards your attendance. Click to "CATCH UP" [facebook.com/RotaryClubFlorenceKY/videos/](https://www.facebook.com/RotaryClubFlorenceKY/videos/) or [YouTube](#)
14. **VOLUNTEER HOURS:** Please turn in to our **Welcome Desk**
15. **DON'T HAVE A NEW BADGE YET?** Complete this [form](#).
16. **AMAZON SMILES:** Simply [Click](#) the 1st option — "Florence Rotary Club Foundation Inc". EIN 27-1752838. 15200 Porter Rd, Verona, KY 41092
17. **KROGER COMMUNITY REWARDS SIGNUP:** [Click to your local Kroger Store and use "The Florence Rotary Foundation, Inc."](#) **Won't affect Reward points.**
18. **JOIN A COMMITTEE TODAY.** Community Engagement And Honors; Community Service; Club Service; Membership; International; Next Gen; & Weekly Meetings (Welcome Desk).
19. **AD BUTTONS:** Would like to advertise via the Florence Rotary's Media arm? \$100/year you get valuable exposure while helping our club (**Welcome Desk**). AD BUTTONS are \$100/year.
20. Our Ad Buttons sponsors are: Jim Ferguson; Master Provisions; Jacob Brooks; Don Volland; New Perceptions; Mike Crane; Gary Griesser; Brad Hamlen; Forcht Bank; Dennis McEvoy; New Day Ranch; Brad Shipe; Dottie Dawson. We also have Meal Sponsorships available at \$100/quarter. If you are a sponsor but don't see you ad or name let [NevillewBuchanan@Gmail.com](mailto:NevillewBuchanan@Gmail.com) know.

Member Birthday	
Monohan, Ed	12-Feb
Addington, Ian	12-Feb
Shipe, Brad	24-Feb

<p><b>Support</b> w. Ad Buttons</p>	<p>Owner Broker Realtor <b>Apex Realty Group</b> Jim Ferguson 859-907-5466</p>
<p><b>MASTER PROVISIONS</b> CONNECTING RESOURCES TO NEEDS 859-816-6087</p>	<p>Carrie Herrmann, BCPL Director President Florence Rotary Club 859-628-7796</p>
<p><b>BRIDGE TO BETTER LIVING</b> Placement with Passion. 859.609.0877</p>	<p><b>Don Volland HUFF REALTY</b> A Berkshire Hathaway Affiliate 859.653.5616</p>
<p><b>Shawn Carroll</b> New Perceptions 859.344.9322</p>	<p><b>Mike Crane</b> KY Farm Bureau Insurance 859.586.6142</p>
<p><b>Gary Griesser</b> 859.586.6225</p>	<p><b>Dennis McEvoy</b> Past District Gov</p>
<p><b>Michelle Owen</b> Forcht Bank Happier Banking (859) 361-4174</p>	<p><b>Beth Long</b> NEW DAY RANCH (859) 322-2884</p>
<p><b>Support</b> w. Ad Buttons</p>	<p><b>Greg Palmer</b> PALMER CAPITAL MANAGEMENT, INC. 859.282.1220</p>
<p><b>Central Bank</b> Dottie Dawson Mortgage Lending Officer Fort Mitchell 859-905-5510 ddawson@centralbank.com Banking, Credit Cards, Mortgage and Loans</p>	<p><b>Brad Shipe</b> Edward Jones MAKING SENSE OF INVESTING 859.282.7040</p>
<p>Newsletter Editor: <a href="mailto:NevillewBuchanan@Gmail.com">NevillewBuchanan@Gmail.com</a>                      Newsletter Photographer: <a href="mailto:AdamHowardky@Gmail.com">AdamHowardky@Gmail.com</a></p>	



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# Boone County Public Library District

## FY2021 Compared to FY2022



## Adult Programming

5,837 Programs/22,078 Attendees  
Boone Innovation Labs  
21<sup>st</sup> Century Skills

## Children's Programming

2,792 Programs/54,076 Attendees

### Early Literacy Skills

- Storytimes
- 1,000 Books Before Kindergarten
- Read with a Teen
- Pages and Paws/Paws to Read
- Boone County Dolly Parton's Imagination Library

## Mission, Vision, & Purpose

- Discover, explore, experience a lifetime of learning at Boone County Public Library
- The Boone County Public Library Board of Trustees envisions a Library that provides learning opportunities for the community to be empowered and to enrich their lives.
- To provide our community with continuing access to opportunities for learning, growth, and empowerment.

## Summer Reading

- All ages
- Preschoolers (ages 0-5) read 52,792 books
- Adults read 33,915 books
- School Aged children (grades k-12) read 2,586,806 minutes

