

## **Rotary Club of Florence**

President: Carrie Herrmann Secretary: Brad Hamblen Treasurer: Ian Addington SGT-at-Arms: Shawn Carroll P. Elect: Julia Pile



Mon Noon @ Florence Nature Park Event CTR, 7200 Nature Park Dr. Box 6027 Florence KY 41022 District 6740 859-628-7796 (Carrie)





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#### Schedule for Monday October 3, 202

- 12:00 \$12 for Dinner
- 12:15 President Carrie Herrmann
- Prayer, Pledge and 4Way Test
- 12:25 Kentucky Financial Empowerment Commission, Jennifer Inman (Pile) 13:00 Meeting Adjourned
- 13:00 Meeting Adjourned

#### **UPCOMING PROGRAMS**

OCT 10 Democratic Caucus leader of KY State Senate, Thomas Reggie (Schickel) OCT 17 Tour of Emergency Shelter of NKY, Kim Webb (Pile)

OCT 24/31 TBA

NOV 7 CASA Court Appointed Special Advocates, Colleen Bohman-Maier

NOV 14 Radio personality for decades of history, Larry Boelter (Volland)

### **PEOPLE OF ACTION**

HAPPY DOLLARS — For a \$1 tell us what you are happy about. 10/3 BOARD MEETING TODAY, 1-2PM DIRECTLY AFTER OUR MEETING



- 10/24, WORLD POLIO DAY
- SHOW YOUR ROTARY SPIRIT: You can order T-Shirts, Polos, Hoodies from <u>Dave Wolfer</u>
- NEW PERCEPTIONS IS OUR 3Q COMMUNITY SERVICE PARTNER. New Perceptions is a not -for-profit organization dedicated to enriching lives of those with intellectual/ developmental disabilities. (<u>https://newperceptions.org/</u>) Please contact Shawn Carroll if you are interested in volunteering. Up to \$500 in donations will be matched by the Rotary Club of Florence Foundation. Click here to make your <u>donation</u> or go to <u>FlorenceRo-</u> tary.org. Checks can be made out to the Rotary Foundation.
- **NEW MEETING LOCATION** Know of a place? Let President Carrie know.
- **PRESIDENT GOALS:** (1) <u>Increase our impact</u>: Choose 2 areas to support within our community using the club's resources (time, talent, and money); (2) <u>Expand our Reach</u>: Grow the Membership by 10% and restart the Interact Club; and (3) <u>Enhance Participant Engagement</u>: Bring members back to in person meetings and identify a project that members can be hands on.
- **ROTARY MEMBERSHIP:** We are accepting new members. If you are interested in please complete this linked On-Line form or ask Carrie for a printed copy. <u>New Member Form</u> or type this in your browser <u>t.ly/Yoar</u>.
- PIKEVILLE ROTARY CLUB DISASTER RELIEF FUND: Click here to contribute.
- CLUB INTEREST SURVEY. Please click <u>here</u> to complete the survey.
- **ROTARY DUES:** If you have not had the opportunity to pay your dues for January to June of this year, please bring a check or card to pay them at Monday's meeting. Any outstanding balances on membership dues requires our Club to dip into our cash reserves to pay our obligation to Rotary International. This greatly limits our resources for service projects and other club functions. You also put your status as a Rotarian in jeopardy by carrying a balance on your account.
- GREAT PROGRAMS: We have some really great programs. If you are unable to attend, you can still view them. Please let the **Welcome Desk** know as these counts towards your attendance. Click to "CATCH UP" <u>facebook.com/RotaryClubFlorenceKY/videos/</u> or <u>YouTube</u> **VOLUNTEER HOURS:** Please turn in to our **Welcome Desk**
- **PRESENTATIONS:** If you have something that you would like to speak to the club about, we may have speaker slots open (Don Volland).
- **DON'T HAVE A NEW BADGE YET?** Complete this <u>form</u>.
- AMAZON SMILES: Simply <u>Click</u> the 1st option "Florence Rotary Club Foundation Inc". EIN 27-1752838. 15200 Porter Rd, Verona, KY 41092
- KROGER COMMUNITY REWARDS SIGNUP: Click to your local Kroger Store and use "The Florence Rotary Foundation, Inc." Won't affect Reward points.
- JOIN A COMMITTEE TODAY. Community Engagement And Honors; Community Service; Club Service; Membership; International; Next Gen; & Weekly Meetings (Welcome Desk). BOARD MEETINGS: <u>10/03/22</u>; 11/07/22; 12/05/22; 01/09/23; 02/06/22; 03/06/23; 04/03/23; 05/01/23; 06/05/23



# District Governor Seema Sachdeva, MD FAAP & Jason Glass, KY Commissioner of Education

