



# Rotary Club of Florence

President: Duane Froelicher  
 Secretary: Carrie Herrmann  
 Treasurer: Ian Addington  
 SGT-at-Arms: Shawn Carroll  
 P. Elect: Carrie Herrmann



Mondays 12 @ Ignite Institute  
 37 Atlantic Ave, Erlanger, KY  
 Box 6027 Florence KY 41022  
 District 6740  
 859-466-1239 (Duane)



## Virtual & In-person Schedule, August 23, 2021

11:45 Hybrid Meeting: Catered Lunch Provided — 8/23/21  
 12:00 Pres. Duane Froelicher  
 Prayer, Pledge and 4Way Test  
 12:15 Citizen of the Year. Keeling  
 1:00 Meeting Adjourned



## UPCOMING PROGRAMS

AUG-30 Boone County Sheriff's Office. Phillip Ridgell, Howard  
 SEP-6 Labor Day — NO MEETING  
 SEP-13 Boone County Judge Executive. Gary Moore, Howard  
 SEP-20 TBD

## PEOPLE OF ACTION

Today is our Citizen of the Year 2021 Program.  
 All Rotarians are encouraged to attend.

- ⇒ **SECRETARY SEARCH:** Contact Duane and/or Carrie.
- ⇒ **CITIZEN OF THE YEAR CATERED LUNCH PROVIDED.** Please RSVP for this meeting — **past due.** Please [Click Here to Respond](#)
- ⇒ **OCT 2ND, 2021 WALK TO END ALZHEIMER'S - CINCINNATI TRI-STATE:** President Duane is challenging us to help put Kentucky on the Alzheimer's supporting map via our club. Jacob Brooks is leading the charge. The main event this year will take place 8:30am for 10am from Sawyer Point (705 E Pete Rose Way Cincinnati). Mark calendars.
- ⇒ **OUR 3RD QUARTER CSP'S ARE NEW DAY RANCH AND WELCOME HOUSE:**
  - ◆ If you would like to volunteer at Welcome House in Covington, please complete the application: <https://www.welcomehouseky.org/get-involved/volunteer-opportunities/> or contact Sarah Kahmann at [skahmann@welcomehouseky.org](mailto:skahmann@welcomehouseky.org)
  - ◆ To volunteer at New Day Ranch in Verona, please complete the application at <https://newdayranch.org/new-folder> or contact Beth Long at 859.322.2884
- ⇒ **GREAT PROGRAMS:** We have some really great programs. If you are unable to attend, you can still view them. Please let [Carrie](#) know as these counts towards your attendance. Click to "CATCH UP" <https://www.facebook.com/RotaryClubFlorenceKY/videos/>
- ⇒ **AMAZON SMILES:** Simply [Click](#) the 1st option — "Florence Rotary Club Foundation Inc". EIN 27-1752838. 15200 Porter Rd, Verona, KY 41092
- ⇒ **KROGER COMMUNITY REWARDS SIGNUP:** [Click to your local Kroger Store and use "The Florence Rotary Foundation, Inc." Won't affect Reward points.](#)
- ⇒ **VOLUNTEER HOURS:** Please turn in to [Carrie Herrmann](#)
- ⇒ **PRESENTATIONS:** If you have something that you would like to speak to the club about, we may have speaker slots open ([Erin](#) or Duane).
- ⇒ **ADD BUTTONS:** Would like to advertise via the Florence Rotary's Media arm? For only [WEEKLY AD] \$100/quarter & [3RD WEEK AD] \$100/year you get valuable exposure while helping our club. Contact Carrie.



Flanagan, Janice	7-Aug
Stewart, Gary	10-Aug
McEvoy, Dennis	11-Aug
Wilmhoff, Gary	12-Aug
Pile, Julia	15-Aug
Hayden, Rick	18-Aug
Koenig, Bill	22-Aug
Owen, Michelle	5-Sep

**Frank Schneider**  
Meal Sponsor  
GATEWAY REHABILITATION HOSPITAL  
513-781-8940

**Jim Ferguson**  
Meal Sponsor  
APEX REALTY GROUP  
859-907-5466

**Billy Santos**  
BB&T  
859.372.5175

**Peter Weickgenannt**  
Florence Rotary President  
859-609-7278

**Brad Shipe**  
Edward Jones  
MAKING SENSE OF INVESTING  
859.282.7040

**Don Volland**  
HUFF REALTY  
A Berkshire Hathaway Affiliate  
859.653.5616

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Forcht Bank  
Happier Banking  
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**Gary Moore**  
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**Charlie Kenner**  
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**Frank Schneider**  
GATEWAY REHABILITATION HOSPITAL  
859.426.2400

**Bart Pindela**  
LINNEMANN FAMILY FUNERAL HOMES  
859.727.1250

**Dennis McEvoy**  
Be a gift to the world  
Past District Gov

Newsletter: [Nevillewbuchanan@Gmail.Com](mailto:Nevillewbuchanan@Gmail.Com)  
 Twitter & Facebook: [Jpile@Stingermediallc.Com](mailto:Jpile@Stingermediallc.Com)  
 Articles Written By: Patrick Moynahan  
 BE AWARE: Meeting is [Live Streamed](#)





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2021**

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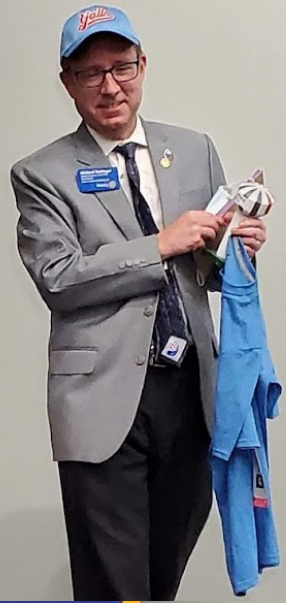
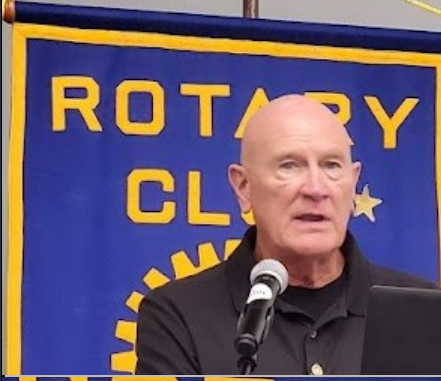
**Support  
Our  
Sponsor**

**Governor Mike Noftsgger  
joined us**



# Citizen of the Year

Congratulations to Paula PcPeake  
Coordinator, Ment2Be, Stephens Ele-  
mentary, Boone County Schools Par-  
ent Ambassador. [Lunch will be pro-  
vided -- RSVP NOW.](#) Sponsorships for  
lunch being accepted, see Ian.



**Rotary**    
SERVE TO CHANGE LIVES

*Celebrate Membership Month*

**Each One...  
Bring One...**



**Inspire others to  
Join Rotary**

*Shekhar Mehta*  
Shekhar Mehta  
President, Rotary International