

# ROTARY CLUB OF FLORENCE

President: Frank Schneider  
 Secretary: [Carrie Herrmann](#)  
 Treasurer: Ian Addington  
 SGT-at-Arms: Shawn Carroll  
 P. Elect: Peter Weickgenannt

Mondays 12 pm at the Hilton  
 7373 Turfway Rd, Florence KY  
 Box 6027 Florence KY 41022  
 District 6740  
 859-334-0157



## TODAY'S SCHEDULE, OCTOBER 28<sup>th</sup>, 2019

- 11:45 May change: Buffet Opens (\$14 for Buffet, Coffee, Tea, & Dessert)
- 12:15 President Frank Schneider Presiding  
**Team 2** Greeting, Prayer, Pledge and 4Way Test
- 12:30 **OFFSITE:** City of Florence, Mayor [Whalen \(Froelicher\)](#).  
 Florence Nature Park 7200 Nature Park Drive, Florence.
- 1:00 Meeting Adjourned



**OFFSITE** **RSVP** **OFFSITE** **RSVP** **OFFSITE** **RSVP**



Whalen, Diane	5-Nov
Gutzeit, Pat	10-Nov
Palmer, Greg	16-Nov
Schulkers, Shona	20-Nov
Sample, Leon	22-Nov
Mader, Doug	22-Nov
Salyers, John	24-Nov

## PROGRAMS

NOVEMBER	TEAM
4 Tri State Honor Flight <a href="#">Cheryl Popp (Froelicher)</a>	3
11 75th Club Anniversary, <a href="#">Gray Griesser (Stewart)</a> & International Festival March 14, 2020 (Schneider)	4
18 Minority Floor Leader, <a href="#">Morgan McGarvey (Schickel)</a>	5
25 Kentucky Pension Reform, <a href="#">Chris Tobe, CFA (Froelicher)</a>	6
DECEMBER	TEAM
2 12 noon NKY Economic Development, <a href="#">Lee Crume (Froelicher)</a> 6 p.m. Christmas Concert at Lakeside on Buttermilk Pike (Carroll/Stewart)	7
9 Club Assembly and goal planning for 2020	8
16 Year End Review, President Frank	9
23 Christmas Eve - No Meeting	
30 New Year's Eve - No Meeting	

## People of Action

- OCT28** **RSVP FOR OFFSITE MEETING** @ "Florence Nature Park" 7200 Nature Park Drive, Florence. [Diane Whalen](#), who will be speaking at our next off site meeting is asking for an RSVP number for her **STATE OF THE CITY** address at the new nature park facility. RSVP to [fschneider@vrhgateway.com](mailto:fschneider@vrhgateway.com) or Text: 513-781-8940
- NOV01** District 6740 Foundation Dinner. Friday 7—9 PM. \$100/TICKET. Speaker is [Woody Northup](#), PDG, Zone 30 RRFC. 3373 Tates Creek Road – Lexington, KY 40502
- MAR14** **NKY INT. FESTIVAL** [N.K. Convention Center](#) 1 W Rivercenter Blvd, Covington, KY
- \* **OUR 4<sup>TH</sup> QUARTER COMMUNITY SERVICE PARTNER:** Welcome House, Tattoo Removal and Steinford Toy Foundation are 4th Quarter CSPs. Financial donations will be split between Welcome House and Tattoo Removal. Donations of new toys for STF will be accepted on November 18 and 25 as well as December 2 and 9. You may sign up your business as a drop off location for toys between November 18 and December 6. We need help with volunteers to distribute signs and boxes the week of November 18. And, we need volunteers to pick up toys at businesses on December 9, 10 and 11 to deliver them to SD1. Please contact [Roger Babik](#) to sign up to volunteer - [roger@masterprovisions.org](mailto:roger@masterprovisions.org). To volunteer at Welcome House - please call or email [Sara Kahmann](#) at 859.431.8717 or [skahmann@welcomehouseky.org](mailto:skahmann@welcomehouseky.org).
- \* **OUR \$100/YR. PARTON ADS BUTTON FEES ARE DUE. SEE JOY TODAY.** Meal Ad \$100/quarter & Patron Ad is \$100/year
- \* **KENTUCKY VETERANS HALL OF FAME** is conducting a raffle of this vehicle. [Gary Griesser](#) has 100 tickets @ \$10 each.



L-R: Sharon Burcham, Gary Moore, Matthew Webster, & Adam Howard

Frank Schneider  
Meal Sponsor  
GATEWAY REHABILITATION HOSPITAL  
513-781-8940

Jim Ferguson  
Meal Sponsor  
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Frank Schneider  
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859.426.2400

Bart Pindela  
LINNEMANN FAMILY FUNERAL HOMES  
859.727.1250

Dennis McEvoy  
Be a gift to the world  
Past District Gov

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## 13<sup>TH</sup> ANNUAL PAUL HARRIS DINNER @ Triple Crown Country Club



From top left moving clockwise: Darren Wurz; Ruth Wilkinson; President Frank Schneider; DG John Hutchings; Ree Palmer; Joan Willoughby; Marc Willoughby; Erin Malekadel; DG John Hutchings; Marc Marlette; Sister Rita, SND