

ROTARY CLUB OF FLORENCE

President: Jim Ferguson
Secretary: Carrie Herrmann
Treasurer: Ian Addington
SGT-at-Arms: Shawn Carroll
P. Elect: Frank Schneider



Mondays 12 pm at the Hilton 7373 Turfway Rd, Florence KY Box 6027 Florence KY 41022 District 6740 859-334-0157



### TODAY'S SCHEDULE, APRIL 29TH, 2019

- 11:45 Buffet Opens (\$14 for Buffet, Coffee, Tea, & Dessert)
- 12:15 President Jim Ferguson Presiding

Team 7 Greeting, Prayer, Pledge and 4Way Test

- 12:30 Rotary Scholarship (Rahn)
- 1:00 Meeting Adjourned

#### **PROGRAMS**

MAY		TEAM
6	CFA KY Fried Pensions. Chris Tobe (Froelicher)	8
13	TBD	9
20	Legacy series. Dr. Herbert Booth (Froelicher)	1
27	Memorial Day - No Meeting	
JUNE		TEAM
3	Linden Grove Cemetery ( <u>Stefen</u> )	2
10	Paul Harris Fellows ( <u>Greg Palmer</u> )	3
17	Club Assembly / New Member Pinning Ceremony (Schneider)	4
24	TBD	5
JULY		TEAM
1	Independence Day - No Meeting	
8	Pending: District Governor Visit	6
15	St Elizabeth Cancer Center. Dr. Mike Gieske (Froelicher)	7
22	OTR Brewery Tour. Steve Hampton (Stefen)	8

#### **People of Action**

- NEW MEMBER ORIENTATION TODAY: 11am-11:45am in Board Room (Frank).
- \* SCHOLARSHIPS AWARDED TODAY: Boone County H.S. Madelyn Gerber; Conner H.S. Taylor Deters; Randall K Cooper H.S. Kathryn Jordan; Larry A Ryle H.S. Margaret Kinney; St. Henry District H.S. Sarah Brennen; Walton-Verona H.S. Elizabeth Stapleton; Union Pointe Academy Nathaniel LaMontagne.
- \* GOOD TIME TO GIVE TO THE FOUNDATION: See Greg.
- \* ROTARY BUSINESS CARD: Please invite potential new members. See Carrie.
- \* OUR 2ND QUARTER COMMUNITY SERVICE PARNTER (CPS): We will support New Day Ranch and Mary Rose Mission. If you'd like to serve any evening of the week at MRM, sign up by clicking here. To serve at New Day Ranch, you must complete a volunteer application. Click here. Donations up to a total of \$500 will be matched by the Rotary Foundation and equally split between both organizations for your 2nd quarter donations.

**INTERACT:** Is in full out fundraising mode. If you are part of a corporation that can sponsor a Interactor, please let Barb know. If you need any help around house or yard, please let Barb know.

5/15	<b>POLICE LUNCHES:</b> Members, please sponsor a Police Officer's Lunch when you buy your lunch. Goal is 189.	
5/20	"MEMBERSHIP TYPES" CLUB VOTE. It will require a 2/3 vote to pass.	
6/1	FREE FISHING DAY (DOOR PRIZES NEEDED) & CLAY PIGEON	
6/1	RI CONVENTION. Click to register. Location is Hamburg, Germany.	
6/10	FOUNDATION LUNCH: Honor Paul Harris inductees. DG Hammond is speaker.	

## A Tappy Birthalans

Hodges, Joy 30-Apr
Carroll, Shawn 4-May
Brooks, Jacob 19-May



BIIIy Santos
BB&T
859-372-5175

John Schickel
Senator
859-384-7506

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Fundraiser Gary Stewart Concert Emcee









Newsletter: Nevillewbuchanan@Gmail.Com
Twitter & Facebook: Jpile@Stingermediallc.Com
Articles Written By: Patrick Moynahan

BE AWARE: Meeting is Live Streamed

AD BUTTONS \$100 YEARLY DONATION

The donation is for 12 months

# Teacher of the Year

