

# ROTARY CLUB OF FLORENCE

President: Jim Ferguson  
 Secretary: Carrie Herrmann  
 Treasurer: Ian Addington  
 SGT-at-Arms: Shawn Carroll  
 P. Elect: Frank Schneider



Mondays 12 pm at the Hilton  
 7373 Turfway Rd, Florence KY  
 Box 6027 Florence KY 41022  
 District 6740  
 859-334-0157



## TODAY'S SCHEDULE, FEBRUARY 4<sup>TH</sup>, 2019

- 11:45 Buffet Opens (\$14 for Buffet, Coffee, Tea, & Dessert)
- 12:15 President Jim Ferguson Presiding  
**Team 5** Greeting, Prayer, Pledge and 4Way Test
- 12:30 Cincinnati Art Museum. Carrie Athkins Maras (Steffen)
- 1:00 Meeting Adjourned

### PROGRAMS

FEBRUARY	TEAM
11 President's Day / U.S Grant Historical Society. <u>Patrick McGlade (Froelicher)</u>	6
18 Presidents Day - No Meeting	
25 Art Wave. <u>Jodi Perry, (Froelicher)</u>	7
MARCH	TEAM
4 Living with Purpose. <u>Tony Aloise, (Froelicher)</u>	8
11 Club Assembly / New Member Pinning Ceremony ( <u>Schneider</u> )	9
18 Future of Healthcare. <u>Frank Schneider (Froelicher)</u>	1
25 Thomas More University. <u>Dr. Jagger (Volland)</u>	2
APRIL	TEAM
1 Future of Healthcare. <u>Frank Schneider (Froelicher)</u>	3
8 Voice of America ( <u>Flanagin</u> )	4
15 State Senate Legislative update. <u>John Schickel (Howard)</u>	5

### ANNOUNCEMENTS

- AD BUTTONS:** Please consider supporting our club by utilizing our Ad Buttons. \$100/year.
- VOLUNTEER HOURS:** July 1st to June 30th. For instance, if you helped at the Boone County fair (August) or Go Pantry (Jan.5-6), or any other Rotary Related activities, please let Carrie Herrmann know.
- ROTARY BUSINESS CARD:** Do you know of a good candidate for prospective membership? Thanks to Bill Koenig we will soon have a RCOFKy Business card to handout.
- WELCOME TO ROTARY:** Pam Teller (Nothing Bundt Cakes); Michael Murphy (Murphy Publishing); Todd Steven Wiehe (Hummel Hatfield Insurance); Floyd G. Poore (Retired Physician; Past Secretary of Transportation of Kentucky; Former Governor Liaison).
- CSP:** **OUR FIRST QUARTER CSPS** are **GO Pantry and New Perceptions**. During this 1st Quarter consider giving \$20 to each of these CSPs. Up to \$500 in donations from Rotary members this quarter will be matched and split equally between GO Pantry and New Perceptions. Donations may be made payable to Florence Rotary Foundation and given to Billy Santos or Greg Palmer. (Roger).
- 2/11 **NEW MEMBER ORIENTATION.** 11am-11:45am. In the Florence Board Room. Please let Frank Schneider know if you plan on attending this meeting. We would like all new members to the Florence Rotary Club to complete this orientation as soon as it is possible. We will complete this ahead of our scheduled Rotary Meeting. Orientation to Rotary is a critical step in your Rotary experience to help you learn more about Rotary and how you can help serve our Boone County/NKY Community.
- 2/12 **FRANKFORT DAY.** Tuesday 7am (Adam Howard).
- 2/12 **BOONE COUNTY LIBRARY** has a table for us to advertise our club.
- 3/1-2 **INTERACTORS' MURDER MYSTERY DINNER:** This will be the two evenings of Friday 3/1 & Saturday 3/2. Their goal is to raise most of the funds needed for the 2019 Dominican Service Trip, and, have fun doing so. Please support their efforts by attending this interactive family-friendly event while solving the 1920s murder mystery. (Barbara Rahn)
- 3/4 & 5/6 **TEAM LEADER'S MEETING,** 11:15am-11:45am (Frank)
- 3/8 **RCOFKY TEACHER OF THE YEAR NOMINATIONS DUE:** Go to [FlorenceRotary.org/toy](http://FlorenceRotary.org/toy)
- 3/25-3/29 **COOPER HIGH EXIT INTERVIEWS.** Click here to sign up <https://goo.gl/SXre2J>
- 3/25-4/5 **BOONE COUNTY HIGH EXIT INTERVIEWS.** Click here <https://goo.gl/SSSDAU>
- 3/28 **PETS.** [Midsouthpets.org](http://Midsouthpets.org) in Chattanooga.
- 4/5 **RI MULTI-DISTRICT CONFERENCE,** 6740 & 6780 Gatlinburg. The Park Vista Hotel.
- 4/22 **RCOFKY TEACHER OF THE YEAR PRESENTATION**
- 5/18 **NKY INTERNATIONAL FESTIVAL.** This is a Rotary Signature event coordinated by the Covington Club. All Rotarians are encouraged to attend. Mark your calendars.

Happy Birthday	
Booth, Herb	1-Feb
Addington, Ian	12-Feb
Hodges, JERRY	12-Feb
Monohan, Ed	12-Feb
Moynahan, Patrick	16-Feb
Shipe, Brad	24-Feb
Lynch, Mike	28-Feb
Siefert, Hannah	29 Feb

 <b>Chip Regenbogen</b>  <b>Forcht Bank</b> A new future in banking 859.689.1350	 <b>John Gay</b>  <b>LINNEMANN</b> FAMILY FUNERAL HOME 859.727.1250
 <b>Greg Palmer</b> <b>PALMER CAPITAL MANAGEMENT, INC.</b> 859.282.1220	 <b>Jerry &amp; Joy</b>  Be a gift to the world <b>Hodges</b>

 <b>GARY GRIESSER</b>  859.586.6225	 <b>Charlie Kenner</b> <b>KENNER DENTISTRY</b> 859.371.0183
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<b>Advertise with us</b>	<b>Advertise with us</b>
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 <b>Mike Bailey</b>  <b>Bailey's Car Wash</b> A clean car is a happy car 859.534.5999	 <b>Peter Weickgenannt</b>  <b>Heritage BANK</b> 859.334.4215
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 <b>John &amp; Connie</b>  <b>ENDPOLIONOW</b> <b>Salyers</b>	 <b>Janice Flanagan</b>  <b>WELLS FARGO ADVISORS</b> 859.344.4804
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Newsletter: [Nevillewbuchanan@gmail.com](mailto:Nevillewbuchanan@gmail.com)  
 Twitter & Facebook: [jpile@stingermediallc.com](https://www.facebook.com/jpile@stingermediallc.com)  
**BE AWARE: Meeting is Live Streamed**

End  
Polio  
Now

Our  
Orientation  
Manual

Membership  
Proposal  
Form

Advertise  
with  
us

We're  
on  
Facebook

- 5/20 **ANNUAL CLUB RAFFLE**
- 6/1 **FISHING DAY**
- 6/1 **RI CONVENTION.** [Click](#) to register. Location is Hamburg, Germany.

**RULE OF 85:** Let [Jim](#) know if your "age" + "number of years" of membership is 85

**EVERY ROTARIAN EVERY YEAR:** To give a \$100 per year to our Foundation is an effortless way to work towards becoming a Paul Harris Fellow. It is \$8.34/month.

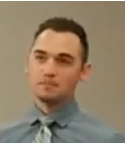
- DID YOU KNOW YOU CAN ATTEND MEETINGS ONLINE?** [CLICK HERE TO VIEW.](#) Click the big red YouTube SUBSCRIBE button to be notified. **Or MAKEUP** by Logging into DACdb by [clicking here.](#) Makeup must be logged by 10th of each month.
- DID YOU KNOW YOU CAN PROPOSE A PROGRAM!** We are seeking programs that are magnetic, newsworthy, make the world little smaller, and

are interactive. [Duane](#) is our contact.

- DID YOU KNOW** We have a [Website](#) and [Facebook](#) presence?
- DID YOU KNOW** You can become a [club sponsor](#) (Only \$100 per year)?



To learn more contact Woody Mueller or go to [horizonfunds.org/give-where-you-live-nky/](http://horizonfunds.org/give-where-you-live-nky/)



Feb 12 RCOFky-Day in Frankfort  
Tue 7 AM - Frankfort, Kentucky - Frankfort, Kentucky



Mar 8 RCOFky Teacher of the Year Nominations Due  
Fri 9 AM

[AD BUTTONS \\$100 YEARLY DONATION](#)  
The donation is for 12 months  
[Joy 859-781-5060](tel:859-781-5060)  
[mrsjoyh@fuse.net](mailto:mrsjoyh@fuse.net)



**\*\*\*SAVE ONE OF THESE DATES\*\*\***

## a 1920s-Style FLAPPERS, FUN & FURY MURDER MYSTERY DINNER

presented by



### The Interact Club of Boone County

Choose either

**6pm FRIDAY, MARCH 1, 2019 or  
6pm SATURDAY, MARCH 2, 2019**

**Boone County Extension Enrichment Center**

1824 Patrick Drive, Burlington, KY

**Tickets are available at [Eventbrite.com](http://Eventbrite.com).**

Please text questions to (859)663-8984.



History of Boone County Government. L to R: Judge Tony Frohlich; Adam Howard; President Jim Ferguson; Judge Tony Frohlich