

President: [Adam Howard](#)
 Secretary: [Shona Schulkers](#)
 Treasurer: [Peter Weickgenannt](#)
 SGT-at-Arms: [Shawn Carroll](#)
 Pres. Elect: [Pam Goetting](#)



Rotary Club of Florence
District 6740
 Box 6027 Florence KY 41022
 Adam's Cell: 859-992-3515

TODAY'S SCHEDULE, MAY 25

Memorial Day - No meeting

FUTURE PROGRAMS

- ⇒ June 1 [Robin Mountain, South Africa \(Don Volland\)](#). Team 2 will be greeting.
- ⇒ June 8 Cincinnati Craft Beer Boom - Speaker: [Jake Rouse](#), from Braxton Brewing. ([Zach Ziler](#)) Team 3 will be greeting.

Visit Our Sponsors



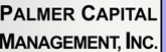
Jesse Shipp



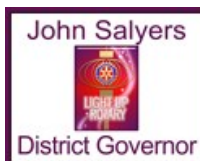
859.525.7997



Greg Palmer



859.282.1220



Bob Boswell



859.525.1460



Mike Crane



859.586.6142



GARY GRIESSER



859.586.6225



John Steffen



888.746.2113



Gary Wilmhoff



859.525.1464

CLUB ANNOUNCEMENTS

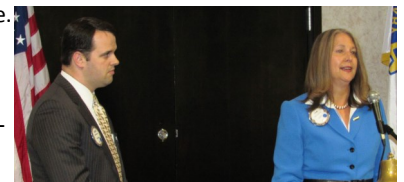
- **NEW MEMBERS APPROVED BY BOD:** Welcome [Joy Tarleton](#), Marketing Director with Chick-fil A proposed by our Club [President Adam Howard](#); and [Paidamoyo Matibiri](#) with St. Elizabeth and proposed by [Chris Cole](#) were approved on 5-18-15 for membership in our club.
- **TWO NEW MEMBERS PROPOSED:** [Duane Froelicher](#), a former Florence Rotary member (1999-2000) with Walden Advisors, LLC proposed by [President Adam Howard](#); and [Michelle Owen](#) with Commonwealth Bank & Trust, proposed by [Michael Crane](#).
- **GO PANTRY:** We have collected 200 boxes of cereal. Since we will not be meeting Memorial day, we will make the final collection day the following week. Our goal is 300 boxes. You are welcomed to give money. We can purchase name brand cereal for \$1.29 a box.
- **ANNUAL SPRING FISHING OUTING:** June 7 Sunday, 2015 10 a.m. to 2 p.m. It is at [AJ Jolly Park 1565 Racetrack Road Alexandria, KY 41001](#). Picnic Area #1, NEW LOCATION inside the park – look for the sign by the guard shack. Mention that you are with the Rotary group for free admittance. Benefiting a group from [New Perceptions](#). A free day of food, fishing & fun. We provide FISHING POLES- BAIT- YUMMY FOOD - POP & WATER AND A SHELTER WITH FULL SERVICE ADA-BATHROOM. Contact [Paul Feuss](#) cell #513-886-0800 to volunteer or donate to this event.
- **PHOTOS NEEDED:** If you don't have a photo in DACdb please see [Paul Feuss](#).
- **COFFEE LOVERS:** Order on Mondays or by emailing DG John at jsalyers6740@gmail.com. Your purchase sends \$7.50 to aid Haiti. [CLICK HERE](#) FOR ORDER FORM.
- **CLUB ASSEMBLY:** (Occurs every second month). Here are the updates from our Teams:
 - Team 1 [Barb Keeling](#) (Events, Honors & Holidays): Encourages all Rotarians to come to the Fishing outing (see note above). Bring door prizes for participants (fishing related) by June 1st; bring desserts; bring your kids and/or grandkids (no license needed for this day).
 - Team 2 [Gary Griesser](#) (Fundraising): Raffle & concert raised nearly \$10,000. Still need unsold tickets back (must account for all). Golf outing, 10/2, will be next Fundraising activity — need foursomes and hole sponsors to pay for our annual scholarships. After that will be our Christmas concert, 12/7, at [Lakeside Christian Church in Ft Mitchell](#).
 - Team 3 [Gary Wilmhoff](#) (Charitable Projects): Go pantry is our current food project. We will do several Go Pantry projects per year and this will be headed up by [Kim Bunger](#). We volunteered 6 times over the past year for the Mary Rose mission. We plan to volunteer once a quarter in the upcoming year. This will be led by [Bill D'Andrea](#) and [Gary Wilmhoff](#). We will be doing the Steinfeld Toy drive again this year. This will be led by [Pat Raverty and Bill D'Andrea](#). We will also be promoting the Isaiah House/Master Provision food ministry (every month on the last Saturday).
 - Team 4 [Jacob Brooks](#) (Vocational Services): Senior exists interviews just finished — big thank you to all who helped! Looking to host a Rotary sponsored ethics seminar -- will reach out to Partner with Thomas Moore. This should occur in the Fall. We will be targeting small businesses in our area.
 - Team 5 [Pam Goetting](#) (Media/Public Relations): [Neville Buchanan](#) is editing on our Newsletter. It will include articles, membership directory, and calendar of events. [Jerry & Joy Hodges](#) will keep the Publicity Buttons going. It only costs \$100, is for a good cause, and is a super way to advertise your



Florence Rotarians Adam Howard and Zach Ziler (behind the camera) delivered meals to the first shift of the Florence Police Department today as a part of the Law Enforcement Appreciation project.



William White, assistant conductor of the Cincinnati Symphony Orchestra, teaches club members how to conduct



President Elect Pam Goetting and President Adam Howard

End Polio Now Update



business. Please like & share our Facebook page — it is also going to have a lot more information. Please send items for the Newsletter to nevillewbuchanan@gmail.com

Team 6 [Zach Ziler](#) (Membership & Meetings): Planning calendar for next year. On 6/8 our program will be 2 Craft Brewery experts from Cincinnati. Following Saturday we will have a social Craft Beer event at the Ball Park for our club. We are also planning quarterly social events to help integrate new members. Currently planned is the Baseball game for Summer and Orchestra for the Fall.

Mike Crane: Trying to tighten up the membership process. We will also be the mentor for new members for the first 2 weeks.

Team 7 **Greg Palmer** (International Service):

Coffee sales has raised YTD \$1000. We have \$14,000 —over and above, to give away this year. \$5000 to the **Clay Country Water project**. Being matched with \$15,000 from the District; \$30,000 from Mexico and Turkey; other clubs looking at raising \$30,000. Trying to get to \$180,000. Then **Shelter Box** District giving \$10,000, other clubs given \$18,500.

Team 8 **B.J. McClure** (New Generations): Locally interact club sending 15 students to Dominican Republic. Raised \$2,000 already. Still need to raise \$1,000. Also started working with NKU for Rotaract club. Also with NKU on District wide level we are partnering with them to make some updates on the website for Youth Exchange. B.J. is taking over from **Jack's youth exchange work on a District level**. Currently they are seeking placement for a male student from Germany. Also supporting the NAYEN CONFERENCE 2016 in Cincinnati .

Member List

Your name should be hyperlinked to your Email address and your Title, Classification, or Business should be hyperlinked to your company. PLEASE CHECK AND SEND CORRECTIONS to Neville (nevillewbuchanan@gmail.com). We will run this "Member List" at least once a month.

[Aaron, Donald](#) (Attorney, 859-525-9800)
[Almquist, Sharon](#) (College Education, 859-657-6656)
[Babik, Roger](#) (Pres. Master Provisions, 859-816-6087)

[Badillo, Etienne](#) (Judge, 859-486-7397)
[Badillo, Rosie](#) (Retired Baker, 859-486-7397)
[Bailey, Mike](#) ([Bailey's Car Wash](#), 859-534-5999)
[Beatrice, Rob](#) ([Beatrice Insurance Agency](#), 859-918-6729)
[Boh, Molly McEvoy](#) (Attorney, 859-426-1300)
[Booth, Herb](#) (Physician, 859-586-0363)
*[Boswell, Bob](#) ([State Farm Insurance](#), 859-525-1460)
[Brooks, Jacob](#) (YMCA Director, 859-334-6501)
[Bryngelson, Paul](#) ([Dream St. Chiropractic](#), 859-647-7950)
[Buchanan, Neville](#) ([Counseling](#), 859-992-3126)
[Bunger, Kim](#) ([Michels Construction](#), 859-331-7118)
[Burns, Chris](#) ([Printers Emergency Service](#), 513-421-7799)
[Callison, Thomas](#) (Gas, Electric Utility, 859-525-2970)
[Carle, Chris](#) (St. E Admin Sr.VP & COO, 859-620-6000)
[Carroll, Shawn](#) ([New Perceptions](#), 859-344-9322)
[Colina, Ed](#) ([Journey](#), 513-410-0916)
[Crane, Mike](#) ([Michael Crane Insurance](#), 859-586-6142)
[Cummins, Don](#) ([Braxtons Dry Cleaning](#), 859-586-9500)
[D'Andrea, Bill](#) ([Exit Realty TRI State](#), 859-283-1700)
[Daly, Nancy](#) ([Community Press](#), 859-578-1059)
[Daugherty, Les](#) (Government, 859-547-7205)
[Davis, John Paul](#) (Attorney, 513-241-2324)
[Deatherage, H.B.](#) (859-331-2554)
[Demler, Jeanne](#) (Demler & Assoc, 859-466-2968)
[Ferguson, Jim](#) ([Apex Realty](#), 859.907.5466)
[Feuss, Paul](#) (Allstate Signs and Printing, 859-371-7446)
[Flanagan, Janice](#) ([Wells Fargo Advisors](#), 859-344-4804)
[Garner, Jim](#) (Insurance, 859-283-5151)
[Gay, John](#) ([Linnemann Funeral Homes](#), 859-727-1250)
[Goetting, Pamela](#) ([Heritage Bank](#), 859-334-4206)
[Griesser, Gary](#) ([Music & Motivation](#), 859-586-6225)
[Grubbs, Chris](#) ([Funeral Home](#), 859-525-9009)
[Hallenberg, Mark](#) ([Web Design](#), 859-380-4096)
[Hartke, Wayne](#) (Contractor, 859-746-3400)
[Hayden, Rick](#) (859-372-0300)
*[Heil, Joe](#) ([Barleycorn's](#), 859-442-3410)
[Heilman, Shane](#) ([1st Call Disaster Service](#), 859-795-5775)
Hendy, William F. Sr. (Financial, 859-282-6111)
[Herrmann, Carrie](#) ([Boone County Library](#), 859-292-3387)
[Hill, Les](#) (Law Enforcement, 859-334-2175)
[Hodges, Jerry](#) (Retired, 859-781-5060)
[Hodges, Joy](#) (Retired, 859-781-5060)
[Homer, Lori](#) ([Power Transmission](#), 859-727-5790)
[Howard, Adam](#) ([KY Farm Bureau](#), 859-586-6142)
[Hunt, Dan](#) ([Ziegler & Schneider](#), 859-426-1300)
[Jeffries, Candyse](#) ([Jeffries Orthodontics](#), 859-282-8844)
*[Johnson, Tracie](#)
[Jones, Brian](#) (Dir. [St. E Hospice](#)) 859-640-8554
[Keeling, Barbara](#) (JCPenney, 859-801-0543)
[Keller, Michelle M.](#) (Judge, 859-291-9966)
[Kenner, Charlie](#) ([Kenner Dentistry](#), 859-371-0183)
[King, Edwin](#) (U.S. Sen. [Rand Paul](#), 859-414-6418)
[Koening, Bill](#) (513-827-7080)
[Krieg, Paul](#) (NKU [Bus.Exp. Manager](#), 859-572-6967)
[Kruer, Karen Zerhusen](#) (NKU [Foundation](#), 859-572-5126)
[Lamb, Tony](#) ([Kona Ice](#), 859-283-5662)
[Lauret, Terry](#) (859-384-0333)
[Long, Robert](#) (Pastor, 859-547-3356)
[Lundy, Jack](#) (College Admin., retired 859-586-4801)
[Lunnemann, Richard](#) ([Florence KY Gov.](#), 859-647-8177)

[Lynch, Mike](#) (859-371-0191)
[McClure, BJ](#) (Toyota, 859-746-4748)
[McClure, Susan](#) (859-331-5622)
[McEvoy, Casey](#) (Bank of Kentucky, 859-372-2204)
[McEvoy, Dennis](#) (Sports Entertainment, 859-371-9427)
[Meyer, Jerry](#) (866-782-6770)
[Mirrielees, Jeff](#) ([Orthodontics](#), 859-282-8844)
[Monohan, Ed](#) (Attorney 859-283-1140)
[Monohan, Patrick](#) (Attorney, 859-283-1140)
[Moore, Gary](#) (Judge, office 859-334-2242)
[Moynahan, Patrick](#) ([Vice Provost NKU](#), 859-572-5379)
[Noem, Shane](#) (Government, 859-578-0188)
[O'Hara, Randy](#) (Contractor, 859-746-3400)
[Palmer, Greg](#) ([Capital Management](#), 859-282-1220)
[Parsons, James](#) ([Viking Supplies Inc.](#), 859-525-8080)
[Pile, Julia](#) ([Marketing](#), 859-466-7769)
[Poe, Randy](#) ([School Superintendent](#), 859-282-2375)
[Poppo, Stephen](#) ([KY Colleges](#), 859-442-1189)
[Potter, Stephanie](#) ([Robs Kids](#), 859-380-0348)
[Prevatte, Robert](#) ([Concrete Log Homes](#), 859-750-1376)
[Putthoff, Suzanne](#) ([First Financial Bank](#), 859-647-3141)
[Rahn, Barbara](#) (Accounting, 859-663-8984)
[Raverty, Patty](#) ([Construction](#), 859-372-6633)
[Regenbogen, Chip](#) ([Forcht Bank](#), 859-689-1350)
[Reis, JoAnn](#) ([Commonwealth Orthopedic](#), 859-301-2663)
Ruebel, Robert (Home Inspections, 859-384-3940)
[Rusk, Wanda](#)
[Rusk, Willard](#) (Civil Engineer, 859-647-7341)
[Ryle, Greg](#) ([Forcht Bank](#), 859-334-9341)
[Salvers, John](#) ([District Governor, 859-446-1947](#))
[Sample, Leon](#) (Government Service, 859-240-5402)
[Santos, Billy](#) ([Bank of Kentucky](#), 859-426-2285)
[Schickel, John](#) ([Kentucky Sen.](#), 859-628-5150)
[Schulkers, Shona](#) ([Hilton Cincinnati](#), 859-372-9662)
[Seiter, John](#) ([Bank of Kentucky](#), 859-372-7840)
[Shipe, Brad](#) ([Edward Jones](#), 859-282-7050)
[Shipp, Jesse](#) ([Shipp Insurance Agency](#), 859-525-7997)
[Slocum, Mack](#) ([Legal Shield](#), 859-391-1858)
[Steffen, Arden](#) (Brian)
[Steffen, John](#) ([Steffen Rental](#), 859-261-1989)
[Stewart, Gary](#) ([Steward Insurance](#), 859-240-3005)
[Stith, Whitney](#) (CPA/ [Stith Wimsatt & Ass](#), 859-283-5560)
[Tarren, Michael](#) (CPA, 859-801-5943)
*[Thomas, H. Lytle](#) ([Heritage Bank](#), 859-334-8266)
[Volland, Don](#) ([Huff Realty](#), 859-525-5725)
Vornberger, Tony (Debbie)
[Webster, Matt](#) (Matt and Linda)
[Weickgenannt, Peter](#) ([Heritage Bank](#), 859-334-4215)
[Whalen, Diane](#) (Government Service, 859-647-8177)
[Wilkinson, Elbridge Gerry](#) (Dick)
[Willoughby, Mark](#) ([Herman Miller](#), 513-535-5460)
[Wilmhoff, Gary](#) ([Florence Hardware](#), 859-525-1464)
[Wolfer, David](#) (Sales Professional, 859-341-4451)
[Woolums, Jim](#) ([Campbellsville University](#), 877-428-4723)
*[Works, Robert Allen](#) (Rotary Ambassadorial Scholar)
[Worley, Josh](#) ([Robinson Sotherby's](#), 513-842-3269)
[Worrell, Adam](#) ([State Farm](#), 859-586-7000)
[Wuchner, Addia](#) (Government, 859-525-6698)
[Ziler, Zach](#) ([Freedom Pro Baseball](#), 859-594-4487)
*Friend of Rotary